## केन्द्रीय आयुर्वेदीय विज्ञान अनुसंघान परिषद्

जवाहर लात नेहरू भारतीय चिकिता एवं होन्गोपैथी अनुसंघान भवन 61-65, सांस्थानिक क्षेत्र, सम्पुख 'डी' ब्लाक, जनकपुरी, नई दिल्ली-110058 Fax: 28520748 EPBX 28525852, 28520501 28522524, 28525831 28525862, 28525883

ग्राम : आयुप

Gram : "AYUSH"

## CENTRAL COUNCIL FOR RESEARCH IN AYURVEDIC SCIENCES 28525897

Ministry of AYUSH, Govt. of India

Jawahar Lai Nehru Bhartiya Chikitsa Evam Homoeopathy Anusendhan Bhawan 61-65, Institutional Area, Opp. 'D' Block, Janakpuri, New Delhi-110058

No.F.32-36/2015-CCRAS/Admn.

To

2.6 APK 2016

All peripheral Instt./Units of CCRAS

Sub; Action Plan for Swacchta Pakhwada from 16<sup>th</sup> - 31<sup>st</sup> May,2016 - reg.

Sir,

I am directed to enclose a copy of Ministry of AYUSH O.M. No.Z.28011/07/2014-E.II dated 29/03/2016 for compliance.

Encl: as above

Yours faithfully,

Admn. Officer(Admn.)

for Director General

## Copy to:-

- 1. Sh. Chandra Shekhar, Under Secy. to the Govt. of India, Ministry of AYUSH BHAWAN, 'B' Block, INA Market, New Delhi for w.r.t. Ministry Letter No.Z.281011/07/2014-E.II dated 29/3/2016 for information
- 2. Sr. P.S. to D.G., CCRAS, New Delhi.
- 3. I.T. Section for uploading on CCRAS website.
- 4. All Officers/Section in CCRAS, Hgrs. Office, New Delhi.
- 5. P.S. to D.D.G./D.D.(A)

for Director General

No. Z.28011/07/2014-E.II Government of India

Ministry of AYUSH

By hand 47

AYUSH Bhavan, 'B' Block, GPO Complex INA, New Delhi-110023 Dated, the March, 2016

OFFICE MEMORANDUM

Subject: Action Plan for Swacchta Pakhwada from 16th May to 31st May, 2016.

The undersigned is directed to refer to the DO letter No. S-18020/17/2016-SBM dated 1<sup>st</sup> March, 2016 of the Cabinet Secretary (copy enclosed) on the subject mentioned above and say that it has been decided to observe Swacchta Pakhwada in the Ministry of AYUSH, its Subordinate Offices, Research Councils and National Institutes from 16<sup>th</sup> May to 31<sup>st</sup> May, 2016. A copy of the Action Plan for the Pakhwada is enclosed. All are requested to strictly undertake the activities mentioned in the Pakhwada and make it a success.

2. This issues with the approval of Secretary.

Encl: as above

Chandra Shekhar

Under Secretary to the Govt. of India

Tele: 24651644

E-mail: shekhar.chandra@nic.in

To

1. All Officers/Staff of the Ministry of AYUSH

2. DGs/Directors, Research Councils/ National Institutes/ Attached and Subordinate offices.(as per standard list)

Copy to ;

1.PPS to Secretary(AYUSH)

2.Sr. PPS to JS(JS)/PPS to JS(AKG)/ PS to JS(AS)

3. Notice Board

Copy also to:

1. Ministry of Drinking Water and Sanitation, New Delhi.

2. Cabinet Sectt., Rashtrapati Bhawan, New Delhi

D. 8 Man 200/9/16

## Action Plan for Swacchta Pakhwada from 16th May to 31st May, 2016

S.No.	non Date	Activities to be undertaken
1,	16 <sup>th</sup> May to 20 <sup>th</sup>	Intensive record review/weeding out of unwanted
]	May, 2016	records in accordance with the Record Retention
		Schedule. Disposal of old and unusable
ļ	\$1.0000 (see the see 1997) (see 1997)	furniture/fixtures/electrical and electronic gadgets.
,2.	23 <sup>rd</sup> & 24 May, 2016	Thorough cleaning and dusting of
<b>8</b>		workstations/electrical faings/computers etc.
.3.	25 <sup>th</sup> May, 2016	Thorough cleaning/ beautification of the surroundings
		areas of the premises/lawns
6.	26 <sup>th</sup> May, 2016	Mass pledge taking ceremony. Inspection of office premises by the Head of Department for assessing the status of cleanliness in the office
J.	.27th May, 2016	Thorough cleaning of Common areas like corridors/ stairs/parking lots/wash rooms of the Ministry.
.8.	30 <sup>th</sup> May, 2016	Organization of essay competition on "Objective so far achieved since the launch of Mission Swachh Bharat"
9.	31 <sup>st</sup> May, 2016	Evaluation of progress made/targets achieved during the Swachhta Pakhwada.